

# AGENDA

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**Meeting:** Southern Area Licensing Sub Committee  
**Place:** Guildhall, Salisbury, SP1 1JH  
**Date:** Friday 27 July 2012  
**Time:** **9.30 am**  
**Matter:** Application for a Premises Licence - 16 Winchester Street,  
Salisbury

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## Membership:

Cllr Ernie Clark  
Cllr George Jeans

Cllr Bill Moss

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# **AGENDA**

1 **Election of Chairman**

To elect a Chairman for the meeting of the Sub-Committee.

2 **Procedure for the Meeting (Pages 1 - 8)**

The Chairman will explain the attached procedure for the members of the public present.

3 **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

4 **Declarations of Interest**

To receive any declarations of non pecuniary or pecuniary interests or dispensations granted by the Standards Committee.

5 **Licensing Application (Pages 9 - 82)**

To consider and determine an Application for a Premises Licence by Mr Enkin Kale in respect of 16 Winchester Street, Salisbury, SP1 1HB.